### ADDENDUM NO. 3

# Kansas City Area Transportation Authority 1350 E. 17<sup>th</sup> Street Kansas City, Missouri 64108

### Actuarial Valuations for Self-Insurance Programs Project #16-8006-32

Issue Date: March 10, 2016

This Addendum is hereby made a part of the Bidding Documents and Project Documents to the same extent as if it was originally included therein and is intended to modify and/or interpret the bidding documents by additions, deletions, clarifications or corrections. The Contractor shall acknowledge in the proposal the receipt of this Addendum.

#### PRICE PROPOSAL

Attachment C-1 Price Proposal Response Form:

The Price Proposal Response Form has been changed to reflect a three (3) year contract term.

The new price proposal is attached.

# ATTACHMENT C-1 PRICE PROPOSAL RESPONSE FORM KANSAS CITY AREA TRANSPORTATION AUTHORITY

### ACTUARIAL VALUATIONS FOR SELF-INSURANCE PROGRAMS

Date of Issuance: February 16, 2016

Proposal Number: 16-8006-32

| 1                        |                          |                                 | <b>3</b> -, |                  |                        |
|--------------------------|--------------------------|---------------------------------|-------------|------------------|------------------------|
| For: Actuarial Valuation | ons for Self-Insurance   | ce Programs                     |             |                  |                        |
| KCATA Representative     | e and Title: Tamika      | McDonald, Buyer                 |             |                  |                        |
| Telephone #: (816) 346   | Email: tmcdon            | Email: tmcdonald@kcata.org      |             |                  |                        |
|                          | ****                     | *********                       | *****       |                  |                        |
| SCHED                    | ULE OF PARTIC            | IPATION BY CONTRAC              | TOR & SUBCO | NTRACTORS        |                        |
|                          | PRI                      | ME CONTRACTOR                   |             |                  |                        |
| Name and Address         | Telephone No.<br>Fax No. | Type of Work<br>To Be Performed | NAICS Code  | Value of<br>Work | DBE %<br>Participation |
|                          |                          |                                 |             | \$               | %                      |
|                          | SUI                      | BCONTRACTOR(S)                  |             |                  |                        |
| Name and Address         | Telephone No.<br>Fax No. | Type of Work<br>To Be Performed | NAICS Code  | Value of<br>Work | DBE %<br>Participation |
|                          |                          |                                 |             | \$               | %                      |
|                          |                          |                                 |             | \$               | %                      |
|                          |                          |                                 |             |                  |                        |
| TOTAL VALUE OF WORK      |                          |                                 | \$          |                  |                        |
| TOTAL DBE PARTICIPATION  |                          |                                 | \$          |                  |                        |
|                          |                          |                                 |             |                  |                        |

On the attached page, please provide the Compensation/Fee Component for each Service Category described in the Scope of Services of this Request for Proposals. Prices shall be inclusive of all material, labor and services to complete the services required. Proposers are required to submit pricing for the three (3) year contract term.

Any prices that are bundled or contingent upon other services should be so noted. The Authority reserves the right to request a "best and final" price.

# ATTACHMENT C-1 CONTINUED

# **Compensation Structure**

|  | Total | <b>Compensation</b> | Fee for 3-yea | r Term Agreement: |
|--|-------|---------------------|---------------|-------------------|
|--|-------|---------------------|---------------|-------------------|

| COMPENSATON / FEE COMPONENT |                      |                                           |                                                   |                                                  |
|-----------------------------|----------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------------|
| 1 <sup>ST</sup> YEAR        | 2 <sup>ND</sup> YEAR | 3 <sup>RD</sup> YEAR                      |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      | Date:                                     |                                                   |                                                  |
|                             |                      |                                           |                                                   |                                                  |
|                             |                      | Title:                                    |                                                   |                                                  |
| d of compensation           | (fee based or comm   | ission based) and v                       | /hy?                                              |                                                  |
| 0 and how does it           | apply to KCATA?      |                                           |                                                   |                                                  |
| s it apply to KCAT          | 'A?                  |                                           |                                                   |                                                  |
|                             | d of compensation    | 1 <sup>ST</sup> YEAR 2 <sup>ND</sup> YEAR | Date: Title:  1.0 and how does it apply to KCATA? | Date: Title:  10 and how does it apply to KCATA? |

E-mail Address

Telephone #

Name (Type / Print)

Facsimile #

#### RECEIPT OF ADDENDA

### **ADDENDUM NO. 3**

# Kansas City Area Transportation Authority 1350 E. 17<sup>th</sup> Street Kansas City, Missouri 64108

## Actuarial Valuations for Self-Insurance Programs Project #16-8006-32

Proposers shall return this **RECEIPT OF ADDENDA** form when submitting their bid. The form shall be signed and dated by an authorized representative of the firm. Failure to submit this form may deem the Bidder non-responsive.

| We hereby acknowledge that the incorporated into the Invitation f |     | pelow have been received and all information has been ed. |  |  |
|-------------------------------------------------------------------|-----|-----------------------------------------------------------|--|--|
| Addendum #1 Dated                                                 |     | Date Received                                             |  |  |
| Addendum #2 Dated                                                 |     | Dated Received                                            |  |  |
| Addendum #3 Dated                                                 |     | Dated Received                                            |  |  |
|                                                                   |     |                                                           |  |  |
| Company Name                                                      |     | Date                                                      |  |  |
| Address/City/State/Zip                                            |     |                                                           |  |  |
| Authorized Signature                                              |     | Printed Name                                              |  |  |
| Telephone                                                         | Fax | Email                                                     |  |  |