**ATTACHMENT A**

**KCATA VENDOR REGISTRATION FORM**

|  |
| --- |
| Thank you for your interest in doing business with the Kansas City Area Transportation Authority. To be placed on the KCATA Registered Vendors List for goods and services, please complete this form **in its entirety** and return it to the KCATA Procurement Department. Submittal of this registration form will place your company on the KCATA Registered Vendor List, but does not guarantee a solicitation. The list will be periodically purged. If you do not receive solicitations, inquire to confirm that your company remains on our list. Current business opportunities can be found in the “Doing Business with KCATA” section of our website, [www.kcata.org](http://www.kcata.org).***Firms are required to submit this information to KCATA once. However, it is your responsibility to notify KCATA of any changes to your business that may affect your registration (i.e. address, contact information).*** |
|  |
| **Legal Entity Name:** |  | **Phone:** |  |
| **Doing Business As:**  |  | **Toll-free Phone:** |  |
| **Physical Address:** |  | **Fax:** |  |
| **City:** |  | **Email:** |  |
| **State:** |  | **Zip:** |  | **Website:** |  |
| **Contact Person Name:** |  | **Title:** |  |
| **Contact Phone:** |  | **Contact Email:** |  |
|  |
| **Mailing Address:** |  | **Phone:** |  |
| **City:** |  | **Fax:** |  |
| **State:** |  | **Zip:** |  | **Comments:** |  |
|  |
| **Business Type:**  | **[ ]  Individual** | **[ ]  Partnership** | **[ ]  Corporation** |
| **[ ]  Limited Liability Company** | **[ ]  Other (Explain)** |
| **If Incorporated, in Which State:**  |  | **Federal Tax ID No:** |  |
| **Years in Business:**  |  | **Years in Business Under Current Name:**  |  |
|  |
| **Does your firm have a Data Universal Numbering System (DUNS) number as a Federal contractor?** If so, please provide. DUNS numbers may be obtained free of charge from Dun & Bradstreet at 1-866-705-5711 or at [www.fedgov.dnb.com/webform](http://www.fedgov.dnb.com/webform). | DUNS # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Annual Gross Receipts.** This information is required by U. S. Department of Transportation and Vendors will be requested to update this information on a regular basis.  | **[ ]** Less than $250,000 | **[ ]** $250,000 to $500,000 | **[ ]** $500,000 to $1 Million |
| **[ ]** $1 Million to 5 Million | **[ ]** $5 Million to 10 Million | **[ ]** More than $10 Million |
|  |
| **Standard Invoice Terms:** | **Due Days** | **Discount Days** | **Percent** |
|  |  |  |
|  |
| **Please provide a description of the goods and services you are interested in providing to KCATA**. Include the corresponding North America Industry Classification System (NAICS) Codes for your business type. For a listing of the codes visit U.S. Small Business Administration’s website at <http://www.sba.gov/content/small-business-size-standards>.  |
| **NAICS CODE(S) :** |  | **NAICS CODE(S):** |  |
| **NAICS CODE(S):** |  | **NAICS CODE(S):** |  |
|  |

|  |
| --- |
|  |
| **1. Is your firm a Disadvantaged Business Enterprise (DBE) based on the definitions and U.S. Department of Transportation certification guidelines in 49 CFR Part 26?** If YES, submit a copy of a copy of your current certification from your state’s UCP. | [ ]  YES | [ ]  NO | [ ]  ENCLOSED |
| **2. Is your firm a Small Business Enterprise (SBE) as defined by the U.S. Small Business Administration’s Small Business Size Guidelines and 13 CFR 121?** For further information on 13 CFR 121 and SBE designation refer to SBA’s website at <http://www.sba.gov/content/small-business-size-standards> | [ ]  YES | [ ]  NO | [ ]  ENCLOSED |
| **3. Is your firm a Woman-Owned Business Enterprise (WBE) or Minority Owned Business Enterprise (MBE) certified by a nationally recognized organization?** If YES, please provide a copy of your certification documentation. | [ ]  YES | [ ]  NO | [ ]  ENCLOSED |
| **4. Does your firm meet any of these other federal business classifications?** If YES, please provide a copy of certification documents. |
|  [ ]  Service Disabled, Veteran Owned Business [ ]  HubZone Program Certified |  [ ]  SBA 8(a) Certified Business [ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **DBE/SBE CERTIFICATION:** The KCATA participates in the U. S. Department of Transportation’s DBE and SBE programs. Certification in these programs is based on the regulations in 49 CFR Part 26. If your firm is interested in becoming a certified DBE or SBE, please contact KCATA’s Contracting/Supplier Diversity Coordinator at (816) 346-0224 or via email at dadams@kcata.org |
|  |
| **WORKER ELIGIBILITY AFFIDAVIT**: As required by §285.500 RSMo, et seq., any business contracting to perform work in excess of $5,000 for the KCATA shall provide a sworn affidavit affirming: (1) its enrollment and participation in a federal work authorization program such as U. S. Department of Homeland Security’s E-Verify, accompanied by corresponding documentation to evidence its enrollment in that program; and (2) that it does not knowingly employ any person who does not have the legal right or authorization under federal law to work in the United States**.** Prior to being awarded any contract with KCATA, you will be required to furnish proof of your firm’s participation in such program.  |
|  |
| ***VENDOR CERTIFICATION:*** *I certify that information supplied herein (including all pages attached) is correct and that neither the business entity nor any person in any connection with the business entity as a principal or officer, so far as known, is now debarred or otherwise declared ineligible from bidding for furnishing materials, supplies, or services to the Kansas City Area Transportation Authority or declared ineligible to participate in federally funded projects.* |
|  |  |  |
| **Signature** |  | **Date** |
|  |  |  |
| **Printed Name**  |  | **Title** |
| **The following documents must be returned:*** **Completed Vendor Registration Form**
* **KCATA Workforce Analysis/EEO-1 Report**
* **Affidavit of Civil Rights Compliance (*found on KCATA’s website as Attachment B)***

**Return completed Vendor Registration Packet to Kansas City Area Transportation Authority,****Procurement Department, 1350 East 17th Street, Kansas City, MO 64108****Fax: (816) 346-0336 or email:** **proc@kcata.org*****NOTE: Vendors will be required to submit a signed IRS W9 form*** ***prior to authorization of any purchase.*** |
| *A foreign corporation may not transact business in Missouri until it obtains a Certificate of Authority.*  *To apply, you must use the forms provided by the Missouri Secretary of State’s office, as required by law.* |

**GUIDELINES FOR COMPLETING**

**KCATA WORKFORCE ANALYSIS/EEO-1 REPORT**

Contractor shall apply the following definitions to the categories in the attached Workforce Analysis/EEO-1 Report form. Contractors must submit the Workforce/Analysis form to be considered for contract award. The form is also required for all subcontractors.

***A. RACIAL/ETHNIC***

1. **WHITE** (not of Hispanic origin): All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.

2. **BLACK** (not of Hispanic origin): All persons having origins in any of the Black racial groups of Africa.

3. **HISPANIC**: All persons of Mexican, Puerto Rican, Cuban, Central or South American origin, regardless of race.

4. **ASIAN or PACIFIC ISLANDER**: All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

5. **AMERICAN INDIAN or ALASKAN NATIVE**: All persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

***B. JOB CATEGORIES***

1. **OFFICIALS and MANAGERS**: Includes chief executive officers, presidents, vice-presidents, directors and kindred workers.

2. **PROFESSIONALS**: Includes attorneys, accountants and kindred workers.

3. **TECHNICIANS**: Includes computer programmers and operators, drafters, surveyors, highway technicians, inspectors and kindred workers.

4. **SALES WORKERS**: Includes contract sales representatives, purchasing agents, customer relations representatives and kindred workers.

5. **OFFICE and CLERICAL**: Includes secretaries, book-keepers, clerk typists, payroll clerks, accounts payable clerks, receptionists, switchboard operators and kindred workers.

6. **CRAFT WORKERS** (skilled): Includes mechanics and repairers, electricians, carpenters, plumbers and kindred workers.

7. **OPERATIVES** (semi-skilled): Includes bricklayers, plaster attendants, welders, truck drivers and kindred workers.

8. **LABORERS** (unskilled): Includes laborers performing lifting, digging, mixing, loading and pulling operations and kindred workers.

9. **SERVICE WORKERS**: Includes janitors, elevator operators, watchmen, chauffeurs, attendants and kindred workers.

 **KCATA WORK FORCE ANALYSIS/EEO-1 REPORT**

***Report all permanent, temporary, or part-time employees including apprentices and on-the-job trainees. Enter the appropriate figures on all lines and in all columns. All blank spaces will be considered zero. This form is also required for subcontractors and major suppliers on a project.***

|  |  |
| --- | --- |
| **Job****Categories** | **Number of Employees (Report employees in only one category)** |
| **Race/Ethnicity** |
| **Hispanic or Latino** | **Not Hispanic or Latino** | **Total****Col****A-N** |
| **Male** | **Female** |
| **Male** | **Female** | **White** | **Black or African Ameri-can** | **Native Hawaiian or Other Pacific Island-er** | **Asian** | **American Indian or Alaska Native** | **Two or more races** | **White** | **Black or African Ameri-can** | **Native Hawaiian or Other Pacific Island-er** | **Asian** | **American Indian or Alaska Native** | **Two or more races** |
|  | **A** | **B** | **C** | **D** | **E** | **F** | **G** | **H** | **I** | **J** | **K** | **L** | **M** | **N** | **O** |
| **Executive/Senior-Level****Officials and Managers** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **First/Mid-Level Officials and Managers** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Professionals** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Technicians** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Sales Workers** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Administrative Support Workers** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Craft Workers** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Operatives** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Laborers and Helpers** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **Service Workers** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **TOTAL** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **PREVIOUS YEAR TOTAL** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| **TYPE OF BUSINESS** | [ ]  Manufacturing | [ ]  Wholesale | [ ]  Construction | [ ]  Regular Dealer | [ ]  Selling Agent | [ ]  Service Establishment | [ ]  Other |
|       |  |       |
| Signature of Certifying Official |  | Company Name |
|       |  |       |
| Printed Name and Title |  | Address/City/State/Zip Code |
|       |  |       |
| Date Submitted |  | Telephone Number/Fax Number |